## Ancient Accepted Scottish Rite

Northern Masonic Jurisdiction, U.S.A. Valley of Portsmouth-Dover, State of New Hampshire and New Hampshire Consistory

## **Petition to become a 32<sup>nd</sup> Degree Mason**VALLEY OF PORTSMOUTH-DOVER

| To the OFFICERS ar   | nd MEMBERS of the SCOTTISH                                      | RITE BODIES sit   | ting in the VALLEY of PORTSMOUTH and DOVER,   |
|--|---|---|---|
| and NEW HAMPSHII   | RE CONSISTORY (sitting in the                                   | Valley of Nashua)   |   |
| I,   | t middle bus of being admitted a member                         | last<br>of:   | , the undersigned hereof, respectfully  |
|  | JOHN CHRISTIE COU<br>NEW HAMPSHIRE                              |   | OF JERUSALEM, 16°<br>OSE CROIX, 18°   |
| and request that I ma<br>the Brethren.                           | y be received among you, and th                                 | nat I will ever pray  | for the prosperity and glory of the Fraternity and the welfare of   |
| In making this applications                                      | · · · · · · · · · · · · · · · · · · ·                           | onor that should I  | be elected and become a member of your honorable Body, I  |
| Sovereign Grand Ins<br>Northern Masonic Ju                       | pectors General of the Thirty-thir                              | d and Last Degree<br>America, sitting at                          | ar true faith, allegiance and fealty to the Supreme Council of of the Ancient Accepted Scottish Rite of Freemasonry for the its Grand East in the Town of Lexington, Massachusetts, and   |
| spurious every other said Rite within the whatever in Scottish I | Body that may be established wi same Jurisdiction that does not | ithin this jurisdiction this hold its powers if the same nor allo | reto, as the supreme authority of the Rite; will hold illegal and n, claiming to be a Supreme Council; and every other Body of from said Supreme Council and will hold no communication w him to visit any Body of the Rite of which I may be a member; and honor." |
|  |   |   | pelled from Scottish Rite Masonry, and all rights therein and in Accepted Scottish Rite in the World as a traitor and forsworn."  |
| "And may God aid m   | e to keep and perform the same.                                 | . Amen."  |   |
| Petitioner's signatu   | re  |   | Home Phone  |
| Recommended by   |   |   | Home Phone  |
|  | Print name  | Signatur  |   |
| Recommended by   | Print name  | Signatur  | Home Phone  |
| PETITION FOR: [  | ] Degrees<br>] Affiliation (Demit must acco<br>] Restoration    | ompany petition)  | DATE:   |
| FEES: 4° to 14° [ 15° &16° [ 17° &18° [ 19° to 32° [             | ] \$ 80.00<br>] 20.00<br>] 20.00                                |   | MAIL PETITION TO: Jeffrey M Brown, Secretary Scottish Rite Bodies PO Box 1992 Seabrook, NH 03874-1992   |

OVER - Complete other side

\$ 170.00

CHECK FOR FEES MUST ACCOMPANY PETITION

and be payable to: Scottish Rite Bodies

## DATA FOR SCOTTISH RITE RECORDS

## **Print Full Name:**

|  |                      | Nickname:  |          |                     |                      |          |  |  |
|--|----------------------|--|----------|---------------------|----------------------|----------|--|--|
| First  | Middle               |  |          | Last Spouse's Name: |                      |          |  |  |
| How long resided<br>in New Hampshire         | Hav<br>?for the      | Have you ever petitioned for these degrees before? |          | If so,<br>when?     | where?               |          |  |  |
| Date of Birth                                | Plac                 | ce of Birth  |          |                     |                      |          |  |  |
| Residence:                                   | No. Street (not P.   | O. Poul  | City     |                     | Ctata                | 7in anda |  |  |
|  |                      | •  | City     |                     | State                | Zip code |  |  |
| Phone No:                                    |                      | E-mail addres                                      | SS:      |                     |                      |          |  |  |
| Home Lodge:                                  | Name                 | No.  | Location |                     | Date Raise           | ed:      |  |  |
| (I am a member in g                          |                      | INO.   | Location |                     |                      |          |  |  |
| Occupation:                                  |                      |  |          |                     |                      |          |  |  |
|  |                      |  |          |                     |                      |          |  |  |
|  |                      |  |          |                     | Bus. Phone:          |          |  |  |
| l am a member of                             | :                    | Name and Location:                                 |          |                     | Highest office held: |          |  |  |
| Royal Arch Chapte                            | er                   |  |          |                     |                      |          |  |  |
|  |                      |  |          |                     |                      |          |  |  |
|  |                      |  |          |                     |                      |          |  |  |
|  |                      |  |          |                     |                      |          |  |  |
|  |                      |  |          |                     |                      |          |  |  |
| Community or Ci                              | vic activities:      |  |          |                     |                      |          |  |  |
| Religious affiliatio<br>(optional)           | n & activities:      |  |          |                     |                      |          |  |  |
| Armed Forces: _                              | Branch               | David  |          |                     |                      |          |  |  |
|  | Branch               | Rank   |          | D                   | ates                 |          |  |  |
| I certify the above an and correct to the be |                      | Signature:   |          |                     |                      |          |  |  |
| Mailing address:                             | Please print plainly |  |          |                     |                      |          |  |  |
| Name:  |                      |  |          |                     |                      |          |  |  |
| Address:                                     |                      |  |          |                     |                      |          |  |  |
| City:  |                      | State:   |          | Zip code + 4        |                      |          |  |  |
|  |                      |  |          |                     |                      |          |  |  |
| For office                                   | 14°                  | 16°  |          | 18°                 |                      | 32°      |  |  |